

Programs 27 & 28

Temptation

I Cor. 10:13—"No temptation is taken man but what is common to man"

Heb. 2:18—"He himself hath suffered being tempted."

Heb. 4:15—"In all points tempted like as we are, yet without sin."

Heb. 5:8—"Yet learned he obedience by the things he suffered."

James 1:2—"Count it all joy when you are tempted."

James 1:14—"Man is tempted when he is drawn away by his own lust and entice."

James 1:15—"When lust has conceived."

The Last Adam, Jesus was driven/led (**Mark 1:12 & Matt. 4:1**) into the wilderness to be tempted by the devil. Yet He was without sin.

I John 2:15-16

Lust of eye—personal aspiration

Lust of the flesh –self gratification

Pride of Life—Reputation worries,

The Three Temptations of Christ in the Wilderness

Matt. 4:1-4

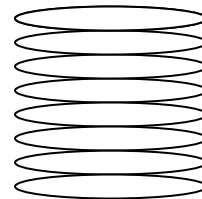
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|----------------------|--|---------------------|
| On His Body | 1. Stone into bread | "Lust of the eye" |
| | (Lust for outer substance to satisfy inner need) | |
| On His Soul | 2. Angels charge over you. | "Lust of the flesh" |
| | (Lust for performance, Independent-self) | |
| On His Spirit | 3. All kingdoms are yours | "Pride of Life" |
| | (Lust for power and dominion) | |

Temptation

(James 1:14)

I am Christ in my form. He/me has no evil desires. What redemptive purposes are you up to Lord? What is my word of faith concerning this?

Spirit	soul expression
(Strong Desire)	(I feel lustful)



Enticed by Satan's lie. You are *just you*, and you ought not to have these feelings...try to keep yourself...change yourself...war against yourself...fight the devil. (Which gives the law/sin its hold on you.)

**Temptations are God's Calling Cards
and Springboards of Faith**

"Every man is tempted when he is drawn away by his own lust and enticed" (James 1:14). What about the areas of our, Christ, as us, life that doesn't fit with Christ living. What about the many times that I am tempted and even succumb to the pressures of temptation and sin? Temptation is very troublesome to us and can be why some say that, the Christ-life doesn't work." I believe that exploring the subject will encourage many a weary Christians.

We must start right off and say that temptation is not sin. So many of God's people don't know the difference between the two which causes most of the guilt we feel. I can remember a time my own life where I confessed every negative thought, and every negative thing that I said, as sin. I thought every human reaction was wrong. I wouldn't even let myself be human, because somehow I thought that was not being Spiritual. Unknowingly, I was very much centered in on *me*, and that kind of attitude made me totally self-conscious. I was also unknowingly confusing every temptation as if it were sin.

I had little to no understanding about temptation. Remember Jesus, the man-God was "*tempted in everyway, yet without sin.*" And "*For in that He Himself hath suffered being tempted, he is able to help them that are tempted.*" So, temptation is not sin, and as these scriptures say it causes us to suffer. Since temptation is not sin, then what is it?

Like James says, temptation is a state where we respond to some outer stimuli which have its first stirrings from within us. The Bible clearly says, that "God tempts no man," so the enticement is not coming from God, but from Satan. However, it starts from "our own lust." Immediately everybody thinks that there it is we have lust in us, so you see, we do have an evil human nature. Well then Jesus must have had a evil human nature too. Oh, no that would be blasphemous. The point is that he did not have an evil human nature and truthfully neither do we. Although, he still had strong desires just like every other human being. But strong desires don't make us have an evil nature—desire is an essential part of what makes us humans beings created in God's image. For God himself is desire.

Let's look at the word, "LUST." Webster says lust is "to have an intense or obsessive desire." Others say it is "strong desire." Why is a strong desire wrong? It isn't, but we automatically think of strong desire as something sinful in itself. We will have to say that even Jesus had was tempted to lust. What? "You say," not the Son of God! But the Bible clearly says that is what temptation is, "every man is tempted when he is drawn away by his own lust." Jesus was a man, not just God, he was also fully man.

Temptation is response to something stimulating me to desire it. It is a normal human reaction. Jesus had them, we have them, they are common to mankind (I Corinthians 10:13). But they are not sin.

Let us think about our bodily reactions—if I were in a cold room, I would get chill bumps. If my finger got smashed, I say, "ouch," these are normal human reactions. I don't get condemn over these reactions, do I? That would be pretty silly. What I just described are bodily reactions, but on the other hand, if I have inner soul reactions, I feel guilty, and condemn. Why? It is because I am brain washed by Satan, the accuser of the brethren, to think of my inner negatives or even my too positive human reactions are sinful and wrong. Not so fast, Satan. God made us human reactors.

Human soul reactions are not good or evil in themselves, they are neutral. They are neither right or wrong in themselves, they are neutral. They don't have a life of their own, they are just reactions. It is always what we end up believing that makes the differences. If I believe that I am my soul reactions (if they feel wrong) and I have to change them, then I am back under the BIG "I'S" LIE. Or if I believe that Jesus is living here and he is handling my reactions, then I can accept myself and be human and know that Jesus is using it all for His good.

We humans are three levels of strong desire. We wouldn't even eat food without bodily desires, we wouldn't want companionship without soulish desires, and we wouldn't ever want God without Spiritual desires. So desire is what the human being is on three levels of existence.

Temptation is actually a very important part of our sanctification process. Satan, was released on Job, and the suffering of it proved to Job that he was not self-reliant, but only a simple vessel of another life. If we are beat up enough by Satan, we will surely know that we have no human powers to conquer ourselves. It is in the pit of Satanic attacks where we learn the illusion of independent-self. So, Satan is really a convenient agent in the all knowing hand of God, as he uses him to bring us to the end of ourselves.

Now what is the enticement in James 2:14? It must come from Satan. Satan is tempting you to identify yourself with your soulish and bodily desires, and he makes you feel that you need something for yourself. "That you are a needy me." At that time we are beginning to forget who we are, and go with the temptation. Remember, this is not sin yet. Yes, temptation is the first forms of sin, but not sin. We have to know how to turn the temptations around, by coming to our Spiritual senses and remembering who we really are. However, I always tell the Holy Spirit, "Holy Spirit it is your job to remind me, I will never remember who I am if you don't remind me." When the Spirit reminds me, I remember that I really don't want anything for myself, or I really don't want to misuse myself, or someone else. I might think I do, and I might feel like I do, but I am really joined to Christ and He doesn't want to sin, and neither do I. I divide, soul thoughts from spirit intent.

So, temptation ends up being a springboard to faith--instead of responding in fear, we respond in faith. It's purpose is to stimulate us to faith, not to sin. The walk of faith requires a negative to refuse for the positive to spring forth. Somewhat like a sling-shot, the negative is the thrust to propel the positive. Temptation is God's calling card to faith. It ends up being our friend, and not our great enemy, that is, when you learn to turn it around God ward.

Temptation can go a long way before it becomes sin, James 1:15 says, "*When lust has conceived, it brings forth sin.*" **Temptation is saying, "I want to do it," while sin is saying, "I will do it."** Sin is when lust "*has conceived*" with another spirit, then it brings forth sin. That does not mean

that you are not married to Christ anymore, no, it means that you have slipped out on your marriage and had an adulteress affair. The cleansing blood is always available. Praise the Lord for the blood, and do not promise God that won't do it again. Tell Him that you will do it unless He keeps you, and leap by faith and say that He better get on the job keeping you, and take another leap and say "He **is** keeping me."

Let us look into Jesus' own temptations, trials and testing as our "Last Adam" and see how he overcame Satan's temptation. He was baptized the Son of God at the Jordan River. But he was also the Son of Man. He had to be tested on the human level. How does the divine Spirit live and operate in a human body? That had to be fully tested and proven. The Scriptures say that He was driven by the Holy Spirit into the wilderness to be tested by the devil. Most Christians never think of God, the Father driving Jesus to be tested by Satan, but he did. There is an element of resistance in Jesus or he would not have to be driven. Let's explore his wilderness experience and the enemy of his soul, Satan.

Satan main purpose through temptation is to pull us off of who we are and make us think that we are independent-self-sufficient being. If we think that way, then we will operate that way, and he has us under his false control.

Jesus was declared the Son of God at the Jordan River by His father God, and anointed by the Holy Spirit, which was symbolized in the dove. The Holy Spirit had prophesized by the prophets centuries earlier of the coming king and divine-man, who was to be called the Son of God. But Jesus was both, Son of God, and Son of **man**.

The question is, was Jesus going to stand true in his anointing as the Son of man, or was he going to relinquish his glory as the first man did in the Garden of Eden? That question could only be answered through testing. The first Adam had lost his world's dominion and glorious divine image, now was the second Adam going to do the same thing? Hebrews 5: 8 starts to the answer the question: "Though he were a Son, yet learned he obedience by the things which he suffered." When Jesus was driven into the wilderness by the Holy Spirit to be tested or tempted by Satan (Mark 1:12), he learned as a man how to trust the indwelling Spirit in him, and not his own human resources which would have been satanic.

Jesus was the Son of God, but he was also man. He was confronted by Satan in the wilderness in order to answer the question; Would the Holy Spirit remain his source of power and wisdom and fill His bodily temple with divine glory, or would Satan dwell in his humanity? Only the powerful onslaughts of the prince of darkness could prove Jesus to be the divine Son of man. Satan tempted him on all three levels of his humanity, Satan's purpose was to try to find a dwelling place in Jesus' spirit, or in His soul, or in His body. If Satan could have occupied any of these three places, Jesus would have been conquered and mankind would have been forever hopelessly trapped in satanic darkness.

In Andrew Murray's book "Spirit of Christ," he says that, "man fell from Spirit dominating his whole being into the soul and then again how the soul sank down into flesh, so that at last God said, 'He is become flesh' (Genesis 6:3). He descended from Spirit to soul and from soul to flesh." The First Adam fell on all three levels of his being, the Last Adam, Christ had to be confronted on all three levels and found victorious, in order to gain back what Adam lost.

"Command this stone that it be made bread," Sounds only reasonable, seems like a good ideal, after all Jesus had been forty days without food. I don't think that Satan came to him in a visible way. Jesus was tempted in a inner way just like we are. It started in his imagination, then it filtered down into thoughts and ended up in his feelings. Yes his human body did feel hungry, but would Jesus rise up by the spirit of error and perform the miraculous to satisfy his outer belly? Would the Prince of glory perform out of his human flesh resources and try to get food to satisfy himself? Jesus waited--he did nothing! He did not deny this temptation, he accepted it, but he waited—he dare not respond in any way from his own mental capacities.

So he waited on His consort, the eternal Spirit of wisdom and power dwelling within Him to answer to Satan's temptation. Satan is too subtle and too powerful for mere humanity, even Jesus'. If Jesus drew from his own flesh wisdom and power to fight against Satan's attacks it would have all been over. The son of man waited on the wisdom of the Spirit, and like a flash of lightening the rebuttal fired out from within Him, "It is written, man shall not live by bread alone, but by every word of God." Jesus' answer came out of the divine nature within him, the heavenly man. The new union of the heavenly and the earthly. This new heavenly man does not live by bread alone, no he eats in a new spiritual way. His new life was not sustained by outer food, but by the logos, the eternal Word of God.

"If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." The subtle serpent had come again , this time with the written word for he knows it so well. He used Psalms 91:11-12 to tempt Jesus to try in his own flesh efforts to prove that he had been anointing in the Jordan.

By this time Jesus didn't feel his anointing. His soul was feeling weak and dry, where was his great power? "Why aren't I (Satan speaks in first person) having a ministry? Where is the miraculous? Aren't angels supposed to minister unto me--it says so in the scriptures? Maybe if I cast yourself down from this pinnacle of the temple the angles will show up?" "Why am I so tormented? How could I be the savior of the world, and not be able to get myself out of this? Here I am at the temple, I see all the perversion here--it is actually a mockery, but I can't do anything about it--they don't even know that I am the Son of God--how is this ever going to

happen?" I, I, I-temptation is always in this form, Satan is always tempting us to launch out and operate independently from who we really are.

Satan was after his soul, would Jesus perform by self-effort to try to prove his authority and divinity? Not only was Jesus' weak in body, but now he was weak in soul feelings and thoughts as well. The confusion was strong, and the helplessness prevailed. Again Jesus waited, he did nothing! The Spirit flashed in His mind, "I am the son of God, I don't have to prove who I already am." Release came, he too had to operate by faith the same way that we Christians do. Against confusions, and weak feelings he simply spoke the truth, "It is written again, Thou shalt not tempt the Lord thy God." Satan ran. Why? Because the Spirit of truth always makes him run. If we will only speak the Spirit truth, the lie will flee like a cowardly snake. But if we try to untangle the lie, we will be tangled up in its maze of impossible solutions.

Lastly, "The devil took him up on a high mountain, and showed him all the kingdoms of the world, and the glory of them; and said unto him, all these things will I give you, if you will fall down and worship me." Now comes the pride of life and the lust for power. Jesus thought to himself, "This could be the way, look at all the kingdoms of the world, I could have them. I could master them, I would be the ultimate ruler of all the world. I could have them right now, I wouldn't have to wait, and I wouldn't have to suffer. All I have to do is take it all for myself." Sweat poured now Jesus' face. "I want this," he thought. "Oh, no I shouldn't want this." "But will I take it?" Again Jesus waited, "Father I only really want your will." The light came. "Wait, it isn't me that wants this, it is Satan's wants in me." "Now I see, it is Satan tempting me making me think that I am an independent-self" "Get behind me Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." The Devil departed from him for a season, and the angels came and ministered unto him. After he regained his bodily strength, the Holy Spirit anointed his humanity and he was declared the Son of man. Jesus could say with authority, "Of my own **self**, I can do nothing, but what I see the Father do, I do."

Jesus passed the test, he conquered through human weakness, transmitted into the power of the God through the Holy Spirit making Him the victorious Last Adam. He conquered through the inner operation of the Cross. Jesus learned how to operate the inner Cross long before he went to his outer Cross.